McKinney Boyd High School Band Handbook

2019-2020

The following handbook is provided to help ensure that the band program will be an enjoyable and rewarding educational experience for all its members. Clear expectations that are established at the beginning of each school year will help make that possible. This handbook contains information about general rules and regulations of the program along with academic rules, UIL rules for competition, school owned equipment, insurance, individual equipment, alternates, concert bands, private lessons, band hall policies, uniform procedures, and attendance policies.  Please do not be overwhelmed by the following information, especially if you are new to high school band. The band experience should be a positive one, and this can be achieved through cooperative teamwork among directors, parents and band members.

   Travis Treadwell             Vanessa Santamaria             Benjamin Cook

   Director of Bands                Associate Director   Assistant Director

                         Alex Fernandez

     Assistant Director          Color Guard Director

**PLEASE READ THE HANDBOOK CAREFULLY BEFORE SIGNING BELOW**

"I have read the MBHS Band Handbook and our student has our permission to participate in the band activities stated in this handbook within the guidelines described.  We understand that Band and Color Guard are full-year commitments for the 2019-20 school year."

**Parent/Guardian Name (PRINTED)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

"I have read the MBHS Band Handbook and agree to abide by the policies stated.  I realize that failure to follow policies or directions will result in disciplinary action that could lead to dismissal from the Band/Guard and Band/Guard classes."

**Student Name (PRINTED):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of both signatures:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **PLEASE RETURN THESE FORMS BY 8:00PM ON AUGUST 20TH.**

(End of Parent Meeting)

KEEP ALL OTHER PARTS OF THE HANDBOOK FOR REFERENCE.